

**Muscatine County Conservation Board  
2025 Summer Nature Camp Registration Form**

<b>Polliwog Playtime (18 mos.-3 yrs. with an adult)</b> <b>\$5.00/session    Max. 10/session</b>			
<u>Date</u>	<u>Topic</u>	<u>Time</u>	<u>Time</u>
June 9	Who lives in a prairie?	9:00-10:00 _____	10:30-11:30 _____
June 23	Pond Life	9:00-10:00 _____	10:30-11:30 _____
July 7	Water, Water, Water	9:00-10:00 _____	10:30-11:30 _____
July 21	Exciting Eggs	9:00-10:00 _____	10:30-11:30 _____
August 4	Creek Stomping	9:00-10:00 _____	10:30-11:30 _____
		<b>Total \$</b>	<b>Total \$</b>

  

<b>Knee-high Naturalists (4-5 yrs. with an adult)</b> <b>\$5.00/session    Max. 12/session</b>			
<u>Date</u>	<u>Topic</u>	<u>Time</u>	<u>Time</u>
June 16	Who lives in a prairie?	9:00-10:00 _____	10:30-11:30 _____
June 30	Pond Life	9:00-10:00 _____	10:30-11:30 _____
July 14	Water, Water, Water	9:00-10:00 _____	10:30-11:30 _____
July 28	Exciting Eggs	9:00-10:00 _____	10:30-11:30 _____
August 11	Creek Stomping	9:00-10:00 _____	10:30-11:30 _____
		<b>Total \$</b>	<b>Total \$</b>

  

<b>Chipmunk Camp (just completed K-1st grades)</b> <b>\$15.00/session    Max. 16/session</b>			
<u>Date</u>	<u>Topic</u>	<u>Time</u>	
June 17	Discover Nature!	9:00-12:00 _____	
July 8	Discover Geology	9:00-12:00 _____	
July 29	Discover Creeks	9:00-12:00 _____	
August 12	Discover Woodlands	9:00-12:00 _____	
		<b>Total \$</b>	

  

<b>Kestrel Camp (just completed 2nd-3rd grades)</b> <b>\$15.00/session    Max. 16/session</b>			
<u>Date</u>	<u>Topic</u>	<u>Time</u>	
June 18	Discover Nature!	9:00-12:00 _____	
July 9	Discover Geology	9:00-12:00 _____	
July 30	Discover Creeks	9:00-12:00 _____	
		<b>Total \$</b>	

  

<b>Otter Camp (just completed 4th-5th grades)</b> <b>\$15.00/session    Max. 16/session</b>			
<u>Date</u>	<u>Topic</u>	<u>Time</u>	
June 19	Discover Nature!	9:00-12:00 _____	
July 10	Discover Geology	9:00-12:00 _____	
July 31	Discover Creeks	9:00-12:00 _____	
		<b>Total \$</b>	

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<b>Outdoor Recreation Camp (just completed 6th-8th grades)</b>			
<u>Date</u>	<u>Topic</u>	<b>\$15.00/session</b>	<b>Max. 16/session</b>
June 6	Explore Big Sand Mound	<b>\$15.00</b>	9:00-2:00 _____
June 27	Explore Wetlands	<b>\$15.00</b>	9:00-2:00 _____
July 25	Explore Woodlands	<b>\$15.00</b>	9:00-2:00 _____
		<b>Total \$</b>	_____

- Camps may include exploration, hikes, games, stories, crafts, etc. related to the theme of the day.
- All camps meet at the Environmental Learning Center. We will provide the transportation to and from any other areas we visit.
- We must have the signed registration form and payment for the participant to be registered for the camp. No reserving spots allowed.
- All campers should bring a water bottle.
- Snacks provided for any camps over one hour in length.
- Wear clothes that can get wet and dirty. No flip-flops.

***Return completed form with payment to***

*Muscatine County Conservation Board*

*PO Box 109, Muscatine IA 52761*

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
*one child per form*

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Emergency Notification Name \_\_\_\_\_ Phone \_\_\_\_\_

Allergies or Special Needs \_\_\_\_\_

Email \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

***Camp reminders will be sent via email.***

***No refunds unless class is cancelled.***

***I understand that my child will be engaged in activities in which they may get wet/dirty, and hereby give my permission for this. In the event of an emergency, I give permission for the Muscatine County Conservation Board staff to administer first aid/and or obtain medical treatment for my child. I further understand that every effort will be made to contact me and/or my emergency contact. I do not hold the Muscatine County Conservation Board liable for any accidents which may occur.***

***Parent/Guardian Signature*** \_\_\_\_\_ ***Date*** \_\_\_\_\_

***I give permission to the Muscatine County Conservation Board to photograph my child and that those photographs may be used on the Muscatine County Conservation Board's Facebook page and/or for promotion of future programs including brochures, displays, web pages, and presentations.***

***Parent/Guardian Signature*** \_\_\_\_\_ ***Date*** \_\_\_\_\_